

Personal Information

Full Name: \_\_\_\_\_

Title: Mr. — Mrs. — Ms. — Dr. —

Spouse Full Name: \_\_\_\_\_

Spouse Title: Mr. — Mrs. — Ms. — Dr. —

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Mailing Address (if different from above)  
\_\_\_\_\_

Primary Email: \_\_\_\_\_

Primary Phone: \_\_\_\_\_

Member/Spouse Employer

Member Business Phone: \_\_\_\_\_

Member's Company: \_\_\_\_\_

Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Spouse Business Phone: \_\_\_\_\_

Spouse Company: \_\_\_\_\_

Title: \_\_\_\_\_

Company Address: \_\_\_\_\_

Birthdays/Anniversary

(Please Include Month/Date/Year)

Member: \_\_\_\_\_

Spouse: \_\_\_\_\_



*Hutchinson Town Club*  
200 E. Sherman  
Hutchinson, KS 67501

Phone: 620-662-0209

Fax: 620-662-0200

E-mail:

[hutchinsontownclub@sbcglobal.net](mailto:hutchinsontownclub@sbcglobal.net)

**Serving Hours for Lunch**

Monday-Friday 11:30 am to 2:00 pm

**Serving Hours for Dinner**

Monday-Thursday 5:00 pm to 8:30 pm

Friday & Saturday 5:00 pm to 9:00 pm

**Bar Hours**

Monday—Friday 11:00 am to Close

Saturday 4:30 pm to Close

# HUTCHINSON TOWN CLUB



Established 1947

## Membership Information

The object and purpose of the Hutchinson Town Club shall be for the discussion of questions of commercial, industrial, civic and social interest; literature and rational social amusement; to aid and assist the industrial, commercial, civic and social development of the City of Hutchinson and surrounding area; to provide, establish and maintain a Club House of facilities appropriate and convenient for the entertainment of its members and their guests.

The Club shall have no connection with partisan politics or organizations.

The Hutchinson Town Club would like to extend an invitation for a one month trial membership free! Bring clients and business associates for lunch or dinner at one of the finest dining establishments in Hutchinson. We are a private dinner club that has been located in the downtown area for over 60 years. With your free month trial we will waive all membership dues. Currently, we are waiving our initiation fee, making now the perfect time to join. Simply remove the detachable portion of this brochure and leave with the office located near the front entrance of the building.

Take a look at what the Town Club has to offer:

- Weekly Lunch Specials
- Family Style Chicken (Monday Nights)
- 10% Discount on food purchases when attending the Fox Theatre
- 10% Discount of on food purchases when attending Hutchinson Community College home games and NJCAA Tournaments
- Full service bar
- Three private rooms for special events and meetings (available at no extra charge)
- Holiday Events:
  - Easter Buffet    Mother's Day Brunch
  - Thanksgiving Buffet    Eggnog Brunch

For more information please call us at  
 (620)662-0209  
 or email us at  
 hutchinsontownclub@sbcglobal.net.

**To apply for membership, fill out both sides of the detachable portion of this brochure and return it to the Hutchinson Town Club Office at which time it will be posted on the Club bulletin board. Three current ownership members must sign the application to indicate their sponsorship (this can be done before or after posting). At their next scheduled monthly meeting, the board of directors will meet and formally approve your membership. You will then receive your membership card by mail.**

### Ownership Members

Must be at least 21 years of age and reside in Reno County. Ownership members hold one share of stock in the Hutchinson Town Club and have voting privileges.

- Initiation Fee (one time fee)            \$190
- Stock Purchase (one time fee)            \$10
- Dues (billed monthly in advance)        \$55/month
- Usage Requirement (food purchase)    \$25/month
- Capital Improvement Fund                \$5/month

### Junior Members

Must be at least 21 years of age and reside in Reno County. Must convert to Ownership Member before 36th birthday. Do not hold stock.

- Initiation Fee (one time fee)            \$50
- Dues (billed monthly in advance)        \$30/month
- Usage Requirement (food purchase)    \$20/month
- Capital Improvement Fund                \$3/month

### Non-Resident Member

Must be at least 21 years of age and reside outside of Reno County. Do not hold stock.

- Initiation Fee (one time fee)            \$75
- Dues (billed monthly in advance)        \$30/month
- Usage Requirement (food purchase)    None
- Capital Improvement Fund                \$3/month

### Special Members:

For Clergy Members or unmarried persons; must be at least 21 years of age and reside in Reno County. Do not hold stock.

- Initiation Fee (one time fee)            \$100
- Dues (billed monthly in advance)        \$40/month
- Usage Requirement (food purchase)    \$15/month
- Capital Improvement Fund                \$3/month

*HTC*  
 Hutchinson Town Club

*Proposed for Membership*

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Name \_\_\_\_\_

Address \_\_\_\_\_ Occupation \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_ Non-Resident \_\_\_\_\_ Junior \_\_\_\_\_ Special \_\_\_\_\_

Sponsors: 1. \_\_\_\_\_

                  2. \_\_\_\_\_

                  3. \_\_\_\_\_